



St Peter's Parish, Surry Hills

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Fr. John Macdonald, Administrator

Fr. Nicola Falzun OP, Priest in Residence for the *Missio ad gentes* of the Neocatechumenal Way

Feast Days – Twenty-seventh week in Ordinary Time (Year B)

Mon 4 Oct	Saint Francis of Assisi
Tue 5 Oct	Saint Faustina Kowalska
Wed 6 Oct	Saint Bruno
Thur 7 Oct	Our Lady of the Rosary
Sat 9 Oct	Saints Deni and Companions Saint John Leonardi

We Pray For

Our sick – Mafalda Triolo, Rose Ly-Schmitz, Aimi McEwen, baby Dio Onero, Noel Allport, Louise McCann, Nerisa Williams, Nathan Essey, Mira Krcma, Josephine Finneran, Marija Barclay, John Yo-un and Dan Southee.

Our deceased – Philip Adam, Coralie Hinkley, Josephine (Maria Gracen's cousin) (1/9), Katie Brincat (27/7), Johnny Heard (20/7), David Patrick Watson (18/7), Charles Xavier ((13/7), William Winterton (8/6), Peco Mitrevski (30/6/21), Muriel Rosemary Goddard [Tyrrell] (2/7) (Paula's mother), Helen McGuirk, George Vorlicek, Lourdes Eulalia Martinez (10/6), Anne Kelly (Deborah White's mum (14/5), Betty Harkins (12/5), Frederick, Edward & Margaret M Hailwood, Margaret D Hailwood, Joyce Hailwood & Marge Heaney, Joan McEvoy and June Veronica Hailwood.

Our house bound elderly – Anne Maria, Myra and Robert Pearce

Partaking in the Eucharist commits us to others, especially the poor, teaching us to pass from the flesh of Christ to the flesh of our brothers and sisters, in whom he waits to be recognised, served, honoured and loved by us.

*Pope Francis
Catechesis on the Mass 2018*

From Sydney Chancery Communications concerning the easing of COVID restrictions

WHEN 80% ARE FULLY VACCINATED – ESTIMATED DATE 25 OCTOBER

At 80% fully vaccinated **we will open our churches and ceremonies to “mixed” congregations** (fully vaccinated, partially vaccinated and as yet unvaccinated); **the 4 sq. m rule will apply, and masks must be worn indoors.** We will not be required to check a person’s vaccination status. We continue to urge everyone to be vaccinated, and so to reduce their risk of serious illness or even death. We will do all that is reasonably possible to keep safe everyone who comes to church: there will be **good ventilation, social distancing, hand sanitising, no congregational singing**, etc. People who are especially vulnerable, who are vaccinated but anxious about mixing with the unvaccinated, or who are unvaccinated and do not want to risk contact with others, are free to remain at home and live-streaming of Masses from the cathedral and some parishes will continue. Although congregational singing is not permitted, we presume that a cantor or two will be allowed as before. We believe that in terms of legal liability, our compliance with the public health orders will mean that we have taken all reasonable steps to protect those who choose to gather in our churches.

We will continue to encourage our unvaccinated faithful to be vaccinated, to provide them with good information, and to offer them particular care since they (and certain vulnerable others) will be most at risk. We will also offer particular care to those faithful who, though fully vaccinated, are anxious about congregating with a mixed congregation.

5th Plenary Council of Australia First Assembly: 3-10 October Opening Mass for Sydney Members

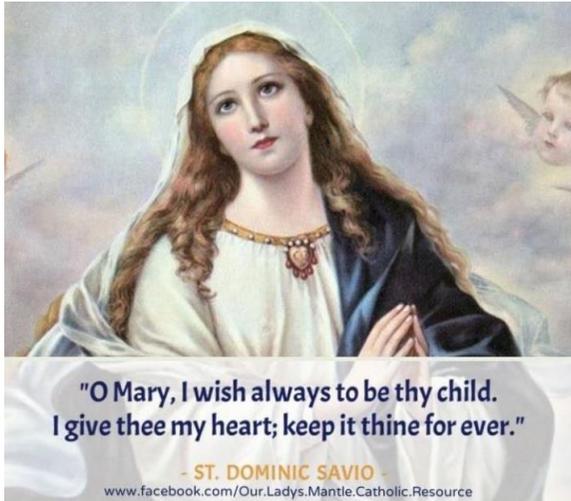
Archbishop Anthony Fisher OP will be celebrating an Opening Mass for Sydney members on Sunday 3 October at 10:30am. The Mass will be livestreamed on St Mary’s Cathedral YouTube channel [here](#).

On the Plenary Council website, you will find a full schedule for the First Assembly including Mass times and details of sessions which can be watched online [here](#).

The Catholic Weekly will be sharing a daily blog from Sydney members online [here](#).

Archbishop Fisher will also be celebrating a Closing Mass for Sydney members on Sunday 10 October at 10:30am livestreamed on St Mary’s Cathedral YouTube channel [here](#).

OCTOBER MONTH OF THE ROSARY



Never stop saying the Holy Rosary, I am always with you.

Feast of Saint Francis of Assisi (4 Oct)

Where there is Love and Wisdom, there is neither Fear nor Ignorance.
Where there is Patience and Humility, there is neither Anger nor Annoyance.
Where there is Poverty and Joy, there is neither Cupidity nor Avarice.
Where there is Peace and Contemplation, there is neither Care nor Restlessness.
Where there is Fear of God to guard the dwelling, there no enemy can enter.
Where there is Mercy and Prudence, there is neither Excess nor Harshness.

The Feast of Saint Maria Faustina Kowalska of the Blessed Sacrament – Oct 5 - By Marc Massery

On Oct. 5, 2019, eight buses containing hundreds of pilgrims descended upon the National Shrine of The Divine Mercy in Stockbridge, Massachusetts, to celebrate the Feast Day of St. Maria Faustina Kowalska, the Polish mystic who received visions of Christ the Divine Mercy in the 1930s.

The Very Reverend Fr. Kazimierz Chwalek, MIC, Provincial Superior of the Marian Fathers of the Immaculate Conception — the official promoters of the Divine Mercy message and devotion — started off the events of the day in the St. Faustina Welcome Centre with a personal witness and talk about the spirituality of St. Faustina.

Father Kaz has been familiar with St. Faustina's *Diary* for about 40 years. "It has been a long time, a long time," he marvelled.

Father Kaz said that the Marians have been publishing literature about St. Faustina in Stockbridge from as far back as 1943, only a couple years after copies of St. Faustina's *Diary* first came to the United States from Poland. He got involved with Divine Mercy in 1979, the same year the Congregation for the Doctrine of Faith lifted the temporary ban on spreading devotion to Divine Mercy as described by St. Faustina. Father Seraphim Michaelenko, MIC, the vice postulator for the cause of the canonization of St. Faustina asked Fr. Kaz, who hadn't even become a member of the Marians yet, to help prepare St. Faustina's *Diary* for publication.

"It was here right in Stockbridge, right there about 100 feet away right in that building, which is known as the Marian Helpers Centre. I was sitting there in that room facing this very place and working on the *Diary*. We had a photographic copy of the *Diary*, and we were trying to publish it here in book form," he said.



Before the advent of computers, Fr. Kaz's job was to proofread her script for errors. "So, here I was forced to read the *Diary*. I have to say 'forced' because it was not my intention," he said. "... but my priesthood, my religious life has been so powerfully influenced by [St. Faustina's *Diary*] that I don't think I can imagine my life without it."

In 1987, Fr. Kaz and the Marian Father's publishing arm Marian Press published the *Diary of Saint Maria Faustina Kowalska*, and it became an instant spiritual classic. It has since been read by hundreds of thousands of Catholics all over the world. Most amazing to Fr. Kaz was that St. Faustina had less than an eighth-grade education. "Who would ever believe two and a half years of education would [lead to] 600 pages plus of incredible mystical content?" he asked.

Understanding the Need for Saint Faustina

Father Kaz attributes St. Faustina's spiritual wisdom to her profound belief in the Real Presence of Christ in the Eucharist — the essence of her spirituality.

"Jesus left Himself to us in the Eucharist to be with us till the end of time. ... [St. Faustina] took this seriously and literally because it's true. That's where her spirituality grew. ... The Eucharist gave her the capacity to enter into this profound union with God," he said.

On account of St. Faustina's close union with God, Fr. Kaz went on to explain how she displayed profound spiritual gifts, including that of prophecy. She predicted World War II, the destruction of Warsaw, her own canonization, and the temporary ban on Divine Mercy, as well as the subsequent explosion of devotion to Divine Mercy throughout the world.

Father Kaz said that she wouldn't have attained such closeness with God, or such spiritual gifts, without her devotion to the Blessed Sacrament. In fact, St. Faustina's full religious name was "St. Maria Faustina Kowalska of the Blessed Sacrament." "Today, 70 percent of Catholics don't believe in Real Presence according to latest polls," Fr. Kaz said. "... The secularism of today has diminished our awareness of the supernatural, to such a great extent, that the most powerful tools of communication tell us there's no supernatural order."

Indeed, St. Faustina of the Blessed Sacrament is a saint for our times. Following the talk, Beth Knee of Palmer, Massachusetts, who "can't stay away from the Shrine" because she loves it so much, said "Everything [Fr. Kaz] said is true — people have lost understanding of the Sacraments and the Eucharist."

After the talk, Fr. Kaz showed a preview for the movie "Love and Mercy Faustina," a docudrama about the life and spirituality of St. Faustina and the message of Divine Mercy. It will appear in theatres nationwide on Oct. 28 for one night only (and perhaps more depending on attendance).

Venerating Saint Faustina

The next events of the day took place at the Mother of Mercy Outdoor Shrine with Adoration, recitation of the Rosary, Confessions, and celebration of the Mass. In his homily, the rector of the Shrine, Fr. Anthony Gramlich, MIC, also talked about the connection between St. Faustina, Divine Mercy, and the Blessed Sacrament.

"Receiving Holy Communion is receiving Divine Mercy itself," Fr. Anthony said. "Our Church desperately needs Divine Mercy. ... We need to invoke Divine Mercy, the rays of mercy to heal our beloved Church, to heal humankind, to heal souls in the depths of sin. ... prayer is so needed today in sacrifice and suffering, and that's what St. Faustina has shown us in our life. She's there to take our prayers to God and help aching humanity to receive the mercy of God."

After Mass, the day's events concluded with a special presentation by the Apostolate of Holy Relics: a prayer program consisting of quotes from St. Faustina's *Diary* and an opportunity for pilgrims to venerate three special relics of St. Faustina. The relics included a piece of her bone, a piece of her veil, and a piece of her rope and habit intertwined with another piece of her bone. Also, on display for veneration was a relic of the True Cross. Hundreds of pilgrims waited in line to get their chance to kiss or

touch these relics, in the hopes of becoming a little more like St. Faustina, a little more like Jesus the Divine Mercy.

Pilgrim Mary Ferg of New Freedom, Pennsylvania, who was visiting the Shrine for the sixth time since 2016, said, "Every time I leave the Shrine, I can't wait to go back. Divine Mercy just keeps transforming my heart, and St. Faustina is an amazing intercessor."

Saint Faustina: God, One in the Holy Trinity, I want to love You as no human soul has ever loved You before; and although I am utterly miserable and small, I have nevertheless cast the anchor of my trust deep down into the abyss of Your mercy; O my God and Creator! In spite of my great misery I fear nothing but hope to sing You a hymn of glory for ever. (*Diary 283*)



Our Lady of the most Holy Rosary – Feast day 7

Oct - Apr 28, 2015 / Written by: [America Needs Fatima](#)

The Blessed Virgin Mary first gave the Rosary to St. Dominic of Guzman in a vision in 1208, as he earnestly begged God for a solution to the Albigensian heresy then aggressively infecting the south of France. After St. Dominic began to preach the Rosary, the days of the Albigensian error were numbered

The feast of Our Lady of the Rosary was instituted by Pope St. Pius V in honor and thanksgiving for the great victory of the Christian Maritime Coalition against the Muslim fleet at Lepanto in 1571.

The "League" was formed in response to the Muslim advances made in Cyprus, with the intent of invading Western Europe.

Once its forces were gathered ready to meet the Turk in the Mediterranean, St. Pius V blessed the banner of the fleet, which was solemnly consigned to its Commander in Chief, the young Don Juan of Austria, the twenty-four-year-old half-brother of King Phillip II of Spain. As the fate of Europe hung in the balance, on October 7, 1571, the Sovereign Pontiff called for a Rosary procession in Rome and it was during that procession that the victory was decided for the Christian fleet.

At first St. Pius V instituted October 7 as the feast of Our Lady of Victory. In 1573, Pope Gregory XIII changed the title to that of "Feast of the Holy Rosary".

In 1716 Pope Clement XI inserted the feast into the Roman Catholic calendar of saints and extended it to the whole of the Latin Rite, assigning the feast to the first Sunday in October. In 1913, Pope St. Pius X changed the date back to October 7.

On May 13, 1917, there began in Fatima, Portugal a series of apparitions of a luminous lady to three little Portuguese shepherds, Lucia dos Santos and Francisco and Jacinta Marto.



She asked them to return to the same spot for five consecutive months, and that in October she would work a miracle for all to believe and reveal who she was.

In every apparition the lady asked for the daily recitation of the Rosary as a remedy to life's ills, and for peace in the world.

On October 13, 1917, a crowd of 70,000 people witnessed the astounding miracle of the sun, as the fiery orb performed a fantastic dance in the sky above.

The heavenly lady then revealed her name: **“I am the Lady of the Rosary”**.

Pope Francis: It is a sin to use Christianity to judge and exclude - [Junno Arocho Esteves - Catholic News Service](#) September 27, 2021

VATICAN CITY (CNS) — Christians must be on guard and avoid the temptation of thinking themselves better than others, an attitude that risks turning the church into a place of “separation and not communion,” Pope Francis said.

“Let us ask for the grace to overcome the temptation to judge and to categorize,” the pope told pilgrims gathered in St. Peter’s Square Sept. 26 during his Sunday Angelus address. “And may God preserve us from the ‘nest’ mentality, that of jealously guarding ourselves in the small group of those who consider themselves good: the priest with his loyal followers, the pastoral workers closed in among themselves so that no one can infiltrate, the movements and associations in their own particular charism, and so on,” he said.

Before praying the Angelus prayer, the pope reflected on the Sunday Gospel reading in which the apostle John complained to Jesus about someone who drove out demons in Jesus’ name but was not among his followers.

“Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me,” Jesus said. The disciples, the pope explained, “would like to hinder a good deed simply because it is performed by someone who did not belong to

their group” because they believed they had “the exclusive right over Jesus” and that they were “the only ones authorized to work for the kingdom of God.”

However, by falling into the temptation of “being closed,” they end up thinking they are privileged and consider others as outsiders to the point of “becoming hostile toward them.”

“Every moment of being closed tends to keep us at a distance from those who do not think like we do, and this — as we know — is the root of so many evils in history: of the absolutism that has often generated dictatorships and so much violence toward those who are different,” he said.

The church, he added, is not immune to that temptation, because the devil “insinuates suspicions to divide and exclude people.”

“We, too, sometimes, instead of being humble and open communities, can give the impression of being at the ‘top of the class’ and keeping others at a distance; instead of trying to walk with everyone, we can show off our ‘believer’s license,’” he said.

“I am a believer; I am Catholic; I belong to this or that association; and the others, poor things, do not.’ This is a sin. Showing off one’s ‘believer’s license’ to judge and exclude,” the pope said.

Pope Francis said the Holy Spirit wants openness in the church so that “there is a place for everyone.”

Jesus also warns that instead of “judging everything and everyone,” Christians should instead look to “be careful of ourselves” and that “if something in you causes you to sin, cut it off,” the pope said.

“Jesus is radical in this, demanding, but for our own good, like a good doctor. Every cut, every pruning is so that we can grow better and bear fruit in love,” he said.

Act of Perfect Contrition:

O my God, I am sorry
and beg pardon for all my sins
because they have crucified my loving Saviour Jesus Christ
and most of all because they have offended your infinite goodness to me.
I firmly resolve by the help of your grace
never to offend you again
and to avoid the occasions of sin. Amen.

(This is the standard of Contrition which, together with our intention to go to the sacrament of reconciliation when we are next able to do so, ensures forgiveness for our sins. During the pandemic Pope Francis has encouraged those Catholics unable to go to the sacrament of confession to make a perfect act of contrition for the forgiveness of their sins.)

Spiritual Holy Communion:

As Fr. John has mentioned in an earlier homily, Jesus Christ comes to us in Word and Sacrament: We always have access to Jesus as the Word of God via Sacred Scripture (see the attachment to this email or the parish website for this Sunday's readings). Moreover, when we do not have access to the Sacraments, we can make an act of perfect contrition (see homily) and a "spiritual communion".



Communion Prayers

The following prayers before and after Holy Communion may be helpful in normal times, and currently in the form of a "spiritual communion".

Prayers before Communion

Heavenly Father, you offer me the living and life-giving food that is Christ your Son. Humbly, I accept and I pray that this divine food may deepen, strengthen and make flourish the supernatural life in me and in all who receive Him at this Mass.

Jesus, you became the Lamb of God, the victim for our sins. May I receive you with gratitude and love. May I absorb something of your love for the Father and of your love for all; and may all of us who receive you be filled with your Spirit and become more like you.

Holy Spirit of God, abiding in me, help me to receive with great reverence and love of this gift of the Father. Help me to surrender myself to Jesus and through him to the Father, and make stronger and more conscious the bond that unites us to one another in Christ Jesus.

Prayers after Communion: Thanksgiving

Heavenly Father, You have given me this divine gift under the form of bread because you intend Him to be food for me. May, then, this living Bread give me life, his divine strength replace my weakness, his nourishment promote my spiritual health, his perfection transform me into the likeness of Jesus, Himself..

In You, Jesus, we are all united. Sharing your life, we are made one with you and with one another. How wonderful the bond that invites, how wonderful the charity that should animate us. Make my love for others a reflection of your love for us all.

May the Holy Spirit, the soul of the Mystical Body, dwell in my soul and enkindle it with the flame of true love.

Mary, Mother of Jesus and my mother, at this moment when I am so closely united with him help me to give him the love and worship that are his due. You knew him so intimately in his earthly life; you know him so wonderfully in glory: teach me to know him better:

Help me to become more like him in my thinking, in my imagining, in my desiring and in my living.

Evangelium – Topic for this Sunday is “**Catastrophising in Your Head: Reflections on Screwtape Letter 6**” presented by Fr. Peter Zwaans. Zoom details as follows:

When: Sunday 12:00 noon Canberra, Melbourne, Sydney

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89589677354?pwd=SC9UQnk2eIEvWEkwKz-ZoM3dtRks0Zz09>

Meeting ID: 895 8967 7354

Password: 793676

Parishes for Mission Day – This has been postponed. St Peter’s Parish will host the neighbouring parish of Redfern, Rosebery and Waterloo for a “parishes for mission” day between 9:00am to 4:00pm. Fr. John is calling for expressions of interest any parishioners who would like to attend. This event which will be held in our parish Hall (1880). Program for the day will be aimed at helping to form us for the Archbishop’s missionary project “**Go Make Disciples**”. There is no cost associated with this event and lunch will be supplied.

PARISH GROUPS should meet online until further notice

RCIA – The Duffy Hall – Thursday: 6:30pm – 7:30pm (fortnightly)

Neocatechumenal Way – B16 - Thursday: 7:30pm – 8:30pm

Mother’s Group – Courtyard – Friday: 2:30pm

AA Surry Hills Group – Duffy Hall – Tuesday: 6:00pm – 7:00pm

Christian Life Community (CLC) – B16 Room - Tuesday: 7:30pm (fortnightly)

Young Adults – Sun 11:30 – 2:00pm (morning tea, Angelus, Evangelium & pub lunch)

Marian Group – before mass daily

Divine Mercy Group – before mass daily

Cenacle – Church – Tuesday: 10:30 am (Thur 9:00am)

Liturgy Group – B16 – after Sunday lunch

Legion of Mary – To be announced

Catholic Apps – you may find useful

Youcat Daily App: <https://www.youcat.org/>

Pray As You Go: <https://pray-as-you-go.org/>

Both are available for iOS and Android

Home visits during COVID - Fr John is available to visit parishioners in their homes in Surry Hills. This is allowable according to the lockdown regulations. If anybody would like to be visited by Fr John, or would like to recommend that he visits somebody else, please contact the Parish. Fr John also invites anybody to request a phone conversation with him. Again, simply contact the Parish and Fr John will be in touch with you.

Special Prayer intentions requested by parishioners

Please continue to pray for baby Dio’s healing and that he grows in strength day by day.

Larissa is in desperate need for prayers. Larissa is suffering from pressure on her lungs and heart which could result in cardiac arrest anytime. Please remember Larissa in your prayers.

Noel Allport who has been singing at the 9:00am mass on each third Sunday continues to receive treatment. Your prayers are requested for his healing in the name of Jesus. Lord Jesus please give Noel strength, courage and comfort so as not to lose faith in you. Please keep him in your heart always dear Jesus.

Please remember Aimi in your prayers as Aimi will be receiving treatment in the coming weeks.

Lord we pray that you will keep Louise in your protective hands as you are the great healer. May Louise recover well with her chemotherapy. Please keep Louise in your prayers.

Please also remember David's place community in your prayers that God will bless them with peace and that they continue to trust and grow as a community of love and their faith for the Lord.

We also pray for all the mothers to be, that they will carry their baby to full term.

For all the special and the silent intentions of our friends, we ask the Holy Family to intercede for us and pray our brothers and sisters will grow to know God's love for us.

October 15 is World Mission Month



For we CANNOT KEEP FROM SPEAKING about what we have SEEN & HEARD
ACTS 4:29

In three weeks, Catholic Mission will share the essential mission work of Sister Chalaad and the Good Shepherd Sisters in Bangkok, Thailand, as they reach out to vulnerable mothers and their babies during their time of need.

You will have the opportunity to respond to this great work and help Sister Chalaad reach out to more mothers and their babies.

Please come with an open and generous heart.

 **catholic mission** Freecall: 1800 257 296
catholicmission.org.au/thailand

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Freecall: 1800257296 or visit catholicmission.org.au/Thailand

MEDIA RELEASE - Afghan Refugee Appeal

Sydney Catholic Archbishop, Anthony Fisher OP, has launched the Archbishop's Afghan Refugee Appeal. The appeal will raise desperately needed funds and commit the Archdiocese

resources of education, health and welfare to Afghan families and individuals fleeing their homeland in the wake of the Taliban takeover of Afghanistan.

Twenty years ago Australia was one of the first nations to join the US-led intervention in Afghanistan to remove the Taliban. Over the last two decades Australia made promises to protect and promote democratic freedoms, human rights, the rule of law, the rights of women, and minority groups. Australia's commitment contributed to an education for millions of Afghan girls, women being able to work, a vibrant and free press, and improved protection for minority groups.

As the Taliban tightens its grip on the nation, these achievements are being laid to waste in plain view of the watching world.

"We are grateful the Morrison government has described its initial commitment to take 3000 friends and allies from Taliban-controlled Afghanistan as a floor and not a ceiling," Archbishop Anthony Fisher of Sydney said. "We pray that all those who need to flee to safety do make it out of the country before all avenues are closed and do find a safe haven.

"Those lucky enough to make it to Australia seeking protection will need all the support that we can give. So today I am launching the Archbishop's Afghan Asylum Appeal and committing the resources of our Catholic schools, health and welfare agencies to support our Afghan friends when they get to Australia," concluded Archbishop Anthony Fisher

"We have all watched over the last few weeks as the situation in Afghanistan and around Kabul collapsed into total chaos," said Fr Peter Smith, Promoter of Peace and Justice, Sydney Archdiocese. "And all of us have had the same thought, 'what can I do to help?' This appeal will not only raise needed funds but will also give those who need it access to healthcare, education and welfare support as they make their home among us.

"I have been inundated by requests from people across our community to do something to help. This is that something right now. The Justice and Peace Office will work to ensure the money gets to those who need as quickly and directly as possible," concluded Fr Peter Smith.

The UN and aid agencies are preparing for a Syria scale refugee crisis. The appeal means that those who find their way to Australia will have support and resources waiting for them. These dark times remind all of us that we really are our brother and our sisters' keeper.

For further information contact Fr Peter Smith Justice and Peace Office 0408 613 709. For your donations please click here: [Archbishop's Afghan Refugee Appeal](#) For further information go to: <http://justiceandpeace.org.au/> Thank you on behalf of the Archbishop and those most vulnerable people for your support.



Room for rent - Parishioner looking for a flatmate in Surry Hills which will be available from November 15. An awesome flat with its own bathroom, north facing sunny balcony, with gym in a lovely neighbourhood. \$360 weekly rent. Anthony can be contacted on 0411 098 300 for queries.

St. Therese of Lisieux's Prayer for Priests

O Jesus, eternal Priest,
keep your priests within the shelter of Your Sacred Heart,
where none may touch them.
Keep unstained their anointed hands,
which daily touch Your Sacred Body.
Keep unsullied their lips,
daily purpled with your Precious Blood.
Keep pure and unearthly their hearts,
sealed with the sublime mark of the priesthood.
Let Your holy love surround them and
shield them from the world's contagion.
Bless their labours wit abundant fruit and
may the souls to whom they minister be their joy and
consolation here and in heaven their beautiful and
everlasting crown.



Safeguarding our Parish

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding Office at 93905810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak with your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.