



St Peter's Parish, Surry Hills

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Fr. John Macdonald, Admn

Fr. Nicola Falzun, Priest in residence for the *Missio ad gentes* of the Neocatechumenal Way

Feast days of the week:

Wed 14 Oct	Saint Callistus
Thur 15 Oct	Saint Teresa of Avila
Fri 16 Oct	Saint Margaret Mary Alacoque
Sat 17 Oct	Saint Ignatius of Antioch

Mass times this week:

Tuesdays and Wednesdays: Church will open from 4:00pm, Mass at 5:15pm

Every Tuesday: Rosary at 12:00 noon

Thursdays and Fridays: Church will open from 12noon, Mass at 1:05pm

Every Thursday: Eucharistic Adoration 12noon (with Benediction before First Fridays)

Every Friday: Rosary at 12:30pm

Saturdays: 9:00am Rosary followed by Mass at 9:30am

Sundays: 9:00am and 10:30am

Confessions: Before Mass Tuesday to Saturday, particularly Friday 12:30 – 1:00pm
and Saturday 9 - 9:30am

RCIA – This Wednesday evening's topic will be on **The Four Last Things** between 6 – 7:00pm in the Duffy Hall. All are welcome.

Fratelli Tutti: Pope Francis delivers new teaching aimed at healing divisions in the face of coronavirus

October 6, 2020 1.28am AEDT

Author: Maria Power

Human Dignity Project Director, Las Casas Institute for Social Justice, University of Oxford

Pope Francis has delivered a message to the world's 1.2 billion Catholics and people of goodwill everywhere which aims to soothe the fear caused by the coronavirus pandemic and unite communities riven by racism, inequality and climate change.

Fratelli Tutti (All Brothers) was signed on October 3 in Assisi, central Italy. It is the third encyclical since Cardinal Jorge Bergoglio took the name Francis on his election to the papacy in March 2013. He has always wanted to make it clear that his papacy is one of action – placing the needs of the poor, marginalised and disenfranchised at the centre of his ministry.

As a community of believers, Catholics are expected by Pope Francis to mobilise and become agents for change in the world. This action was to be based upon the canon of Catholic social teaching that had built up since the late 19th century and was, until recently, known as the church's "best kept secret".

Francis was going to make sure that Catholics put that teaching into action by providing a road map for change – and, in doing so, invited all people of goodwill to join him. While *Laudato Si'* (Praise to You, 2015) implored the world to "care for its common home", *Fratelli Tutti* offers teaching devoted to the concepts of fraternity and social friendship based upon the example of St Francis of Assisi who "wherever he went ... sowed the seeds of peace and walked alongside the poor, the abandoned, the infirm and the outcast, the least of his brothers and sisters".

COVID encyclical

It is inevitable that this encyclical will be known as the COVID-19 encyclical – and Francis himself acknowledges in paragraph 7 that this 45,000 word tome was written during the first wave of the pandemic. But he sees the questions regarding the purpose and meaning of life that many asked during the lockdowns as an opportunity to reset a pattern of catastrophic systemic failures that has created an unequal and polarised world. As he states in paragraph 33:

the pain, uncertainty and fear, and the realisation of our own limitations, brought on by the pandemic have only made it all the more urgent that we rethink our styles of life,

our relationships, the organisation of our societies, and, above all, the meaning of our existence.

The pandemic has taught people and society that “no one is saved alone; we can only be saved together”. The coronavirus has presented the world with an opportunity for real systemic change – Francis suggests that to believe we can carry on as before is “denying reality”.

Through *Fratelli Tutti*, Francis offers a new vision of society in which human dignity and the human rights of all are respected. He believes that actions based on the common good – the concept that everyone should be able to contribute meaningfully to society – must form the bedrock of politics and that people must acknowledge and respect everyone as their equal. Further that social and economic policy must be based on long-term planning rather than short-term populist soundbites.

Francis addresses this invitation to all people of goodwill – not just Catholics. But he takes pains to point out such a transformation will not be easy. Rather, it will be a process without an endpoint, something to be continually worked at, an action rather than a goal. *Fratelli Tutti* is an encyclical which above all teaches that complacency is the enemy of a peaceful and just society.

The Mission of proclaiming and begging divine mercy for the world – From the Diary of Faustina - Office of Readings – 5 Oct 2020

Second Reading



O my God, I am conscious of my mission in the Holy Church. It is my constant endeavour to plead for mercy for the world. I unite myself closely with Jesus and stand before him as an atoning sacrifice on behalf of the world. God will refuse me nothing when I entreat him with the voice of his Son. My sacrifice of Jesus Christ, it becomes all-powerful and has the power to appease divine wrath. God loves us in his Son; the painful Passion of the Son of God constantly turns aside the wrath of God.

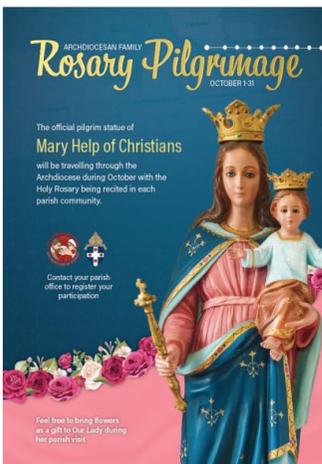
O God, how I desire that souls come to know you and to see that you have created them because of your unfathomable love. O my Creator and Lord, I feel that I am going to remove the veil of heaven so that earth will not doubt your goodness.

Make of me, Jesus, a pure and agreeable offering before the face of your Father. Jesus, transform me, miserable and sinful as I am, into your own self (for you can do all things), and give me to your eternal Father. I want to become a sacrificial host before you, but an ordinary wafer to people. I want the fragrance of my sacrifice to be known to you alone. O eternal God, an unquenchable fire of supplication for your mercy burns within me. I know and understand that this is my task, here and in eternity. You yourself have told me to speak about this great mercy and about your goodness.

NOTICES



Our Lady Help of Christians at our Parish shrine in the courtyard – Fr John encourages all parishioners to vote via return email st61538@bigpond.net.au to the parish, statues of which additional saints, if any, should be added to the statue of Our Lady Help of Christians at our Parish shrine in the courtyard.



October Family Rosary Pilgrimage – Beginning Oct 1, the statue of Our Lady Help of Christians will be visiting 31 parishes during October, month of the Holy Rosary. In May, Archbishop Fisher consecrated the Archdiocese to Our Lady Help of Christians and we encourage families to pray the Rosary. Pope Leo XIII said that during the month of October to add the Litany of Loreto to the Rosary. A copy of the Archdiocesan Family Rosary Pilgrimage Schedule is available for you to take home. Please remember to book in at the Parish you wish to attend to comply with all Covid guidelines.



One Million Children Praying the Rosary – Aid to the Church in need Australia invite all to make a conscience approach in joining and praying the Rosary at your own time, with family and friends or at our own place of worship, on 18 October 2020. Leaflets are available at the Parish.

World Mission Day - Sunday 18th of October - World Mission Day, or Mission Sunday, reminds Catholics about their commitment and support for the missionary work of the Church through prayer and sacrifice. On Pentecost Sunday, May 31,

Pope Francis released his message for this year's celebration and said that the Covid-19 pandemic is an opportunity for mission and service to others.

While the present circumstances are a challenge for parishes, your support of the needs of the missionary churches would be very much appreciated.

Our prayers for the Sick – Ettore Pelewzick (*Dominic's father*), Callum Geier and Ana Chiasa.

We remember our deceased - Frederick, Edward & Margaret M Hailwood, Margaret D Hailwood (21/9), Joyce Hailwood & Marge Heaney, Joan McEvoy, June Veronica Hailwood, Abelina Capalihan, Ana Ofelia Sierra Bustamante (22/3), Brian Joseph Hetherington (9/7), Fraivcisco Baptista Deceset (6/9), Lina Cassar, Rosa Chianese (12/9), Robin Bridgewater, Marie La Brooy ((24/9) Genevieve's mother 3rd death anniversary), Charles Grech (25/9) and Ethel & Des Fitzgerald.

The Cardoner Project - The Two Wolves Community Cantina, Chippendale (the Catholic-



run young adults ministry and Mexican restaurant), is now available for events and functions! Whether you are looking to book a Birthday Party, a Work Christmas Event or a Community Reunion, we would love to accommodate you. Importantly, all profits go towards supporting the work of The Cardoner Project in Sydney and in the developing world. So, what better place is there to host

your function? Enquire today at events@thetwowolves.com.au for more information. We are looking forward to hearing from you soon.

Covid-19 Archdiocesan/Parish Regulations:

1. No person who is unwell should come onto the parish property. (Archbishop Fisher’s dispensation from the Sunday Mass obligation remains in place indefinitely.)
2. A distance of 4 square metres per person is to be maintained inside all parish buildings, including when queuing to receive Holy Communion (*in single file please*).
3. A distance of 1.5 metres between persons is to be maintained outdoors everywhere on the parish property
4. Those persons entering the church who have registered their contact details with the parish are to sign against their name.
5. Those who have not already registered their contact details with the parish, are to write their name and contact details (*phone number and email address*) and sign their name against those same details.
6. **AFTER signing in**, all persons entering the church are to use the hand sanitizer placed on the sign-in table.
7. Please observe the orange markers as to where to sit on each pew.
8. There is no need to sign-out.
(If at all possible, please bring your own pen to sign-in)

Thank you everyone for your co-operation and patience during these abnormal times.



MUSIC LIST FOR THE 10:30AM MASS

Offertory Motet

De profundis clamavi - H. Walford Davies (1869-1941)

Out of the deep have I called unto thee, O Lord:
Lord, hear my voice.
O let thine ears consider well:
the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss:
O Lord, who may abide it?
For there is mercy with thee:
therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him:
in his word is my trust.
My soul fleeth unto the Lord:
before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is plenteous redemption.
And he shall redeem Israel:
from all his sins.

Glory be to the Father and to the Son
and to the Holy Ghost,
As it was in the beginning, is now, and ever shall be,
world without end. Amen. (Ps. 129(130))

Communion Chant

Aufer a me

Remove from me all scorn and contempt,
for I have kept your commandments;
for your law is the object of my meditations.
℣. Blessed are those whose way is blameless,
who walk in the law of the Lord. (Ps. 118(119): 22, 24; ℣. 1)

Communion Motet

O sacrum convivium - attr. G. B. Pergolesi (1710-1736)

O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.

ST. TERESA OF AVILA

October 15th



Our soul may lose their peace
and even disturb other people's,
if we are always criticising trivial actions – which often are
not real defects at all.
But we construe them wrongly through
our ignorance of their motives.

- Saint Teresa of Avila