



St Peter's Parish, Surry Hills

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Fr. John Macdonald, Admn

Fr. Nicola Falzun, Priest in residence for the *Missio ad gentes* of the Neocatechumenal Way

Feast days of the week:

Mon 21 Sep	Saint Matthew
Wed 23 Sep	Saint Pius of Pietrelcina (Padre Pio)
Sat 26 Sep	Saints Cosmas and Damian

Mass times this week:

Tuesdays and Wednesdays: Church will open from 4:00pm, Mass at 5:15pm

Every Tuesday: Rosary at 12:00 noon

Thursdays and Fridays: Church will open from 12noon, Mass at 1:05pm

Every Thursday: Eucharistic Adoration 12noon (with Benediction before First Fridays)

Every Friday: Rosary at 12:30pm

Saturdays: 9:00am Rosary followed by Mass at 9:30am

Sundays: 9:00am and 10:30am

Confessions: Before Mass Tuesday to Saturday, particularly Friday 12:30 – 1:00pm and Saturday 9 - 9:30am

RCIA – This Wednesday evening's topic will be on the **Blessed Virgin Mary** between 6 – 7:00pm in the Duffy Hall. All are welcome.

Evangelium Topics for the coming weeks:

Sep 20: Catholics & Contraception: What's all the fuss about? by *Dr Dani Abosh*

Our Lady of La Salette



Courtesy of Catholictradition.org

About the Rosary of Our Lady's Tears

Next to the Most Precious Blood of Jesus there is nothing more touching and effective than the tears of our heavenly Mother! How many tears she shed on the Way of the Cross and when she stood beneath the Cross! She shed bitter tears in reparation for the many insults her Divine Son then and which He would receive in the future. She wept bitter tears for the many souls who would not submit to the Commandments of God, and so would be lost forever.

In recent centuries, too, she wept tears of sorrow: The account of the apparitions of Our Lady of La Salette on September 19, 1846, is very moving as is also the account of Mary's tears at Syracuse.

There the image of Our Lady wept again and again from a simple terra cotta plaque in the house of a poor worker, from August 29 to September 2, 1953. After a thorough investigation the bishops of Sicily, Italy, confirmed this miracle of tears. Hundreds of thousands came to see it, and **Pope Pius XII exclaimed on the radio, "O the tears of Mary!"**

HOW TO PRAY THE ROSARY OF TEARS:



THE CHAPLET IS PRAYED WITH REGULAR ROSARY BEADS IF YOU DO NOT HAVE THE SPECIAL CHAPLET BEADS, EXCEPT YOU SAY SEVEN DECADES.

INSTEAD OF THE CREED, SAY:
Crucified Jesus! We fall at Your feet and offer You the tears of her who with deep compassionate love accompanied You on Your sorrowful Way of the Cross. Grant, O Good Master, that we take to heart the lessons which the tears of Your most holy Mother teach us, so that we may fulfill Your holy will on earth, that we may be worthy to praise and exalt You in Heaven for all eternity.

INSTEAD OF THE OUR FATHER, SAY:

V: O Jesus, look upon the tears of her who loved You most on earth
R: And loves You most ardently in Heaven.

INSTEAD OF THE HAIL MARY, SAY:

V: O Jesus, hear our prayers
R: For the sake of Your most holy Mother's tears.

At the end repeat three times on the small beads the invocations that replace the Our Father.

CONCLUDE WITH THIS PRAYER

O Mary, Mother of love, sorrow and mercy, we beg you to unite your prayers with ours so that Jesus, your Divine Son, to Whom we turn may hear our petitions in the name of your maternal tears and may give us in addition to the favours we ask, the crown of everlasting life. Amen.

NOTICES



Catechesis for Adults and Young People at St Peter's Surry Hills (1880 Hall) – Christ Is Risen and He has power over all your fears and sufferings! Come and Listen to a series of talks of the Neocatechumenal Way at 7:30pm every Sunday and Thursday. You are all invited.

Vinnies Bushfire Appeal Fete - On Australia Day weekend this year St Peter's community held a fundraiser fete to support St Vincent de Paul's Bushfire Appeal. We are very grateful for the many efforts of all those who helped with preparations, donations and by volunteering on the day. St Vincent de Paul contacted us recently to provide an update on how the money raised has been used to assist those affected by the bushfires.

Nationally, St Vincent De Paul raised \$22.9 million. The great majority of this has already been spent through providing financial assistance, essential items, crisis accommodation and emotional assistance to those affected. The remaining funds are now being directed to rebuilding community through restoring halls, local businesses and other shared facilities. Thank-you once again to all who took part in our fete and please continue to keep those most affected by the bushfires in your prayers.



Emergency Appeal for Lebanon – an initiative of Aid to the Church in Need (ACN) with the endorsement and support of Bishop Antoine-Charbel Tarabay of the Maronite Catholic Diocese of Australia and Bishop Robert Rabbat of the Melkite Catholic Eparchy of Australia and New Zealand seek your support. The deadly explosion on 4 August 2020 killed more than 200 people with many livelihoods have been lost. The funds raised will used to support the immediate needs in Lebanon. Emergency Appeal forms are available at the back of the Church tables or you can arrange your donation online at www.aidtochurch.org.lebanon or call 1800 101 201

Interested to learn how to pray in Latin – we have a keen “teacher” to help us pray the Our Father to start off. Please email or call at the parish office if you are interested.

The Cardoner Project - The Two Wolves Community Cantina, Chippendale (the Catholic-run young adults ministry and Mexican restaurant), is now available for events and functions! Whether you are looking to book a Birthday Party, a Work Christmas Event or a Community



Reunion, we would love to accommodate you. Importantly, all profits go towards supporting the work of The Cardoner Project in Sydney and in the developing world. So, what better place is there to host your function? Enquire today at events@thetwowolves.com.au for more information. We are looking forward to hearing from you soon.

Child Protection Sunday – 13

September 2020 - This day, marked by the Australian Catholic Bishops Conference, acknowledges the immense damage caused by the sexual abuse of children, including by priests, religious and lay people within Catholic contexts. It makes a commitment to practices and protocols that create and maintain safe environments for all people, especially children and other people who are at risk. It invites people to pray for those harmed by abuse directly and indirectly.

A number of resources have been created to help Catholic communities mark the day. They include prayers, social media graphics and banners for various digital platforms.

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguarding-enquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

Our prayers for the Sick – Ettore Pelewzick (*Dominic's father*) and Callum Geier

We pray for our deceased - Frederick, Edward & Margaret M Hailwood, Margaret D Hailwood (21/9), Joyce Hailwood & Marge Heaney, Joan McEvoy, June Veronica Hailwood, Dr. E.K. Cheriachan (*Elsy's late husband* - 9/8), Abelina Capalihan, Ana Ofelia Sierra Bustamante (22/3), Brian Joseph Hetherington (9/7), Ethel & Des Fitzgerald (23/8) and Custodio de Lima, Fraivisco Baptista Deceset (6/9), Lina Cassar, Rosa Chianese (12/9) and Robin Bridgewater.

Covid-19 Archdiocesan/Parish Regulations:

1. No person who is unwell should come onto the parish property. (Archbishop Fisher's dispensation from the Sunday Mass obligation remains in place indefinitely.)
2. A distance of 4 square metres per person is to be maintained inside all parish buildings, including when queuing to receive Holy Communion (*in single file please*).
3. A distance of 1.5 metres between persons is to be maintained outdoors everywhere on the parish property
4. Those persons entering the church who have registered their contact details with the parish are to sign against their name.
5. Those who have not already registered their contact details with the parish, are to write their name and contact details (*phone number and email address*) and sign their name against those same details.
6. **AFTER signing in**, all persons entering the church are to use the hand sanitizer placed on the sign-in table.
7. Please observe the orange markers as to where to sit on each pew.
8. There is no need to sign-out.
(If at all possible, please bring your own pen to sign-in)

Thank you everyone for your co-operation and patience during these abnormal times.

MUSIC LIST FOR THE 10:30AM MASS

Offertory Motet

Exultate justi - L. Viadana (c.1560-1627)

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. Give thanks to the Lord upon the lyre with a ten-stringed harp sing him songs. O sing him a song that is new, play loudly, with all your skill. (Ps. 32(33): 1-3)

Communion Chant

Tu mandasti

You have ordered that your commandments be kept diligently; O that my ways may be guided towards the keeping of your statutes. *℣*. They are happy whose life is blameless, who follow the law of the Lord. (Ps. 118(119): 4-5; *℣*. 1)

Communion Motet

A new commandment - T. Tallis (c.1505-1585)

A new commandment give I unto you, saith the Lord, that ye love together, as I have loved you, that e'en so ye love one another.

By this shall ev'ry man know that ye are my disciples, if ye have love one to another. (Jn. 13: 34-35)

St Basil the Great spoke of the **life of the Holy Spirit** in our souls in regard to divination:

So too souls that carry the Spirit ... This grace enables them to foresee the future, to understand mysteries, to grasp hidden things, and to receive spiritual blessings, to have their thoughts fixed on heavenly things, and to dance with the angels. So is their joy unending, so is their perseverance in God unailing, so do they acquire likeness to God, so – most sublime of all – do they themselves become divine.

- Catholic Church, *Divine Office*, 380

