

A reading from the holy Gospel according to Matthew.

You are Peter, to you I will give the keys of the kingdom of heaven.

When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said, 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said, 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven; whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.' Then he gave the disciples strict orders not to tell anyone that he was the Christ.

■ The Gospel of the Lord.



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Reflections on the Gospel



THE SAVING WORD

TWENTY-FIRST SUNDAY IN ORDINARY TIME / A

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TREASURED KNOWLEDGE

Jesus questions his disciples about popular perceptions of who he is. Their report shows that people cast him in familiar but totally inadequate roles. The reality requires a leap in imagination and faith achieved in Simon Peter's response: 'You are the Christ, the Son of the Living God'. Beyond being Messiah of Israel, Jesus is God's Son in a unique way.

Peter has conferred a title upon Jesus. Now Jesus confers a blessing and three roles upon him.

He is 'blessed', not because he is virtuous, but because God has revealed to him a knowledge that unaided human understanding could never achieve. Everything the Church has to say flows from this God-given knowledge of Jesus. This is the inexhaustible treasure that it holds in trust for the world.

Simon's first role is indicated by his name: 'Peter' (= 'Rock'). He is 'rock', again not because of his personal qualities, but because of his knowledge of Jesus. Built on this 'rock', the Church will be a community of life, against which the powers of death ('gates of the underworld') will not prevail.

The gift of keys, a biblical image (see the First Reading) signifies delegated authority (from Jesus) in the household of God (the Church).

The final role, 'binding and loosing', refers to the power to interpret and apply Jesus' authoritative teaching to new situations. In this way the Church, as both expression and foretaste of God's reign ('Kingdom of Heaven') on earth, is equipped to discern God's will in the changing circumstances that will confront its passage down the ages.

Brendan Byrne, SJ

FIRST READING

Isa 22:19-23

A reading from the prophet Isaiah

I place the key of the House of David upon his shoulder.

Thus says the Lord of hosts to Shebna, the master of the palace:

I dismiss you from your office,
I remove you from your post,
and the same day I call on my servant
Eliakim son of Hilkiah.

I invest him with your robe,
gird him with your sash,
entrust him with your authority;
and he shall be a father
to the inhabitants of Jerusalem
and to the House of Judah.

I place the key of the House of David
on his shoulder;
should he open, no one shall close,
should he close, no one shall open.
I drive him like a peg
into a firm place;
he will become a throne of glory
for his father's house.

■ The word of the Lord.

RESPONSORIAL PSALM Ps 137:1-3, 6, 8. R. v. 8

**R. Lord, your love is eternal;
do not forsake the work of your hands.**

1. I thank you, Lord, with all my heart, / you have heard the words of my mouth. / Before the angels I will bless you. / I will adore before your holy temple. **R.**

2. I thank you for your faithfulness and love / which excel all we ever knew of you. / On the day I called, you answered; / you increased the strength of my soul. **R.**



3. The Lord is high yet he looks on the lowly / and the haughty he knows from afar. / Your love, O Lord, is eternal, / discard not the work of your hands. **R.**

SECOND READING

Rom 11:33-36

A reading from the letter of St Paul to the Romans

From him, through him, and in him are all things.

How rich are the depths of God – how deep his wisdom and knowledge – and how impossible to penetrate his motives or understand his methods! Who could ever know the mind of the Lord? Who could ever be his counsellor? Who could ever give him anything or lend him anything? All that exists comes from him; all is by him and for him. To him be glory for ever! Amen.

■ The word of the Lord.

GOSPEL ACCLAMATION

Mt 16:18

Alleluia, alleluia! / You are Peter, the rock on which I will build my Church / the gates of hell will not hold out against it. / Alleluia!