



## St Peter's Parish, Surry Hills

235 Devonshire St (near Crown Street)

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Fr John Macdonald, Admn



### Feast days of the week:

Mon 10 Aug	Saint Laurence
Tue 11 Aug	Saint Clare
Wed 12 Aug	Saint Jane Frances de Chantal
Thu 13 Aug	Saints Pontian and Hippolytus
Fri 14 Aug	Saint Maximilian Kolbe
Sat 15 Aug	<b>The Assumption of the Blessed Virgin Mary</b>

### Mass times this week:

#### **(No Novena on Saturday 15 August)**

Tuesdays and Wednesdays: Church will open from 4:00pm, Mass at 5:15pm

Every Tuesday: Rosary at 12:00 noon

Thursdays and Fridays: Church will open from 12noon, Mass at 1:05pm

Every Thursday: Eucharistic Adoration 12noon (with Benediction before First Fridays)

Saturdays: 9:00am Rosary followed by Mass at 9:30am

Sundays: 9:00am and 10:30am

Confessions: Before Mass Tuesday to Saturday, particularly 12:30 – 1:00pm  
Friday and Saturday 9-9:30am

### Feast of the Assumption

Friday 14 August: 6:30 pm - Evening Prayer 1 / First Vespers  
7:15 pm - Vigil Mass

Saturday 15 August: 9:00 am - Holy Rosary  
9:30 am - Mass

## THE LITANY OF THE BLESSED VIRGIN MARY

Lord, have mercy on us.

*Christ, have mercy on us.*

Lord, have mercy on us. Christ hear us.

*Christ, graciously hear us.*

God, the Father of heaven,

*Have mercy on us.*

God, the Son, Redeemer of the world:

*Have mercy on us.*

God, the Holy Ghost,

*Have mercy on us.*

Holy Trinity, One God,

*Have mercy on us.*

Holy Mary, *pray for us.* (repeat at end of each phrase.)

Holy Mother of God,

Mother of Christ,

Mother most pure,

Mother inviolate,

Mother most amiable,

Mother of good counsel,

Mother of our Saviour,

Virgin most venerable,

Virgin most powerful,

Virgin most faithful,

Seat of wisdom,

Spiritual vessel,

Singular vessel of

Mystical rose,

Tower of ivory,

Ark of the covenant,

Morning star,

Refuge of sinners,

Help of Christians,

Queen of patriarchs,

Queen of apostles,

Queen of confessors,

Queen of virgins,

Queen of all saints,

Queen conceived without original sin,

Queen assumed into heaven,

Queen of the most holy Rosary,

Queen of peace.



Holy Virgin of virgins,  
Mother of divine grace,  
Mother most chaste,  
Mother undefiled,  
Mother most admirable,  
Mother of our Creator,  
Virgin most prudent,  
Virgin most renowned,  
Virgin most merciful,  
Mirror of justice,  
Cause of our joy,  
Vessel of honor,  
devotion,  
Tower of David,  
House of gold,  
Gate of Heaven,  
Health of the sick,  
Comforter of the afflicted,  
Queen of angels,  
Queen of prophets,  
Queen of martyrs,

Lamb of God, who takest away the sins of the world,  
*Spare us, O Lord.*

Lamb of God, who takest away the sins of the world,  
*Graciously hear us O Lord.*

Lamb of God, who takest away the sins of the world,  
Have mercy on us.

V. Pray for us, O holy Mother of God.

R. *That we may be made worthy of the promises of Christ.*

### **Let us pray:**

Grant, O Lord God, we beseech Thee, that we Thy servants may rejoice in continual health of mind and body; and, through the glorious intercession of Blessed Mary ever Virgin, may be freed from present sorrow, and enjoy eternal gladness. Through Christ our Lord. Amen

### **The Catholic Parish – (Cont.)**

From the beginning of his Petrine ministry, Pope Francis has emphasised that to be Catholic is to be missionary. To be a genuinely Catholic person is to be a missionary; to be a genuinely Catholic parish is to be a missionary parish. (See his first teaching document, the Apostolic Exhortation *Evangelii Gaudium* which means literally “of the Gospel the joy” or “the joy of the Gospel” of November 2013.)

We used to think of missionaries as those Catholics who went to far distant lands to proclaim and teach the Catholic faith. In the Introduction to the recent Instruction from the Holy See entitled, “**The pastoral conversion of the Parish community in the service of the evangelising mission of the Church,**” the Holy Father is quoted as saying in *Evangelii Gaudium* (n. 287):

“If something should rightly disturb us and trouble our consciences, it is the fact that so many of our brothers and sisters are living without the strength, light and consolation born of friendship with Jesus Christ, without a community of faith to support them, without meaning and a goal in life. More than by fear of going astray, my hope is that we will be moved by the fear of remaining shut up within structures which give us a false sense of security, within rules which make us harsh judges, within habits which make us feel safe, while at our door people are starving and Jesus does not tire of saying to us: ‘Give them something to eat’ (Mk 6:37). We can readily compare this scriptural reference to Jesus similar instruction to the disciples in last Sunday’s gospel on the miracle of the loaves and the fishes: “Give them something to eat yourselves.” (Matt 14:16)

During the last four months, via a collaboration with the Saint Vincent de Paul Society, some parishioners and Surry Hills locals have been giving the people of this area “something to eat”, in a physical and social sense, at our daily take-away lunch line on Marlborough Street. However, there remains at a deeper level another hunger. So many people, as Pope Francis

points out, are “starving” in their hunger for God on the doorsteps of our churches and our parish properties.

The ultimate human hunger is Eucharistic hunger. The Mass satisfies this hunger in Word and Sacrament and remains “the summit and source” of our Catholic Christian life and mission. (*Lumen Gentium*, n. 11; cf. Catechism of the Catholic Church, n. 1324). That clearly and emphatically stated, the days are long gone when we can remain in splendid isolation on our church properties, conducting a mission to ourselves, preaching to the converted, if the Church is not to continue its downward spiral in this country and most of the western world.

The Church is essentially the People of God and the Body of Christ. This Sunday’s gospel includes another ancient metaphor for the Church - that of a boat, the “barque of Peter”. People, bodies and boats are all normally quite mobile without losing their essential nature and function; and as the saying goes concerning boats, “a boat remains safe in its harbour, but a harbour as not what a boat is built for.”

The Instruction, “**The pastoral conversion of the Parish community in the service of the evangelising mission of the Church,**” the Holy Father is quoted as calling us to move out into our parish and to collaborate with neighbouring parishes in the mission of the Church in our part of the world.

## Notices

**Aid to the Church in Need** – Parishioners who are interested to purchase 10<sup>th</sup> Anniversary Mary Mackillop Rosary beads, you can either email the parish at [st61538@bigpond.net.au](mailto:st61538@bigpond.net.au) or call 02 96981948.. The costs of each rosary is \$30.

***Our prayers for the Sick*** – Ettore Pelewzick (*Dominic’s father*)

***We pray for our deceased*** - Frederick, Edward & Margaret M Hailwood, Margaret D Hailwood (21/9), Joyce Hailwood & Marge Heaney, Joan McEvoy, Fr William Dominic Creede, C.Ss.R, June Veronica Hailwood (John Hailwood’s sister-in-law, 19/7), Joseph Lewis (Florence’s brother, 16/7), Anthony Friel (27/6) and Abelina Capalihan (*recently deceased*).

**Financial support of St. Peter’s Parish** - Parishioners regularly comment that because they no longer carry cash, they are not able to put money on the collection plate. Cashless financial support of the parish is now very easy via the parish website and the recently installed “Tap & Go” (donation points) inside our church. The very top line on the website contains a yellow box which says “**SUPPORT US**”.

SUPPORT US

By clicking on this yellow coloured box at the right end of the website’s headline, and following the prompts, one may donate and immediately receive an electronic or hard copy receipt. Of course, your parish still has ongoing costs and bills to pay during this time when the Sunday Mass collections are not happening.

Another new way of donating electronically



is to scan the following QR Code with your mobile and then follow the prompts.



Cashless donation is also now available **in the Church**. For your convenience, there are Tap and Go machines placed near the side entrance and inside the main entrance of the church. This can replace your cash donation via the collection, at a time when we are not allowed to pass around the collection plate. Each recorded tap donates \$5.

### **A message from the Archdiocese of Sydney**

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguarding-enquiries@sydneycatholic.org](mailto:safeguarding-enquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

### **Covid-19 Archdiocesan/Parish Regulations:**

1. No person who is unwell should come onto the parish property. (Archbishop Fisher's dispensation from the Sunday Mass obligation remains in place indefinitely.)
2. A distance of 4 square metres per person is to be maintained inside all parish buildings, including when queuing to receive Holy Communion (***in single file please***).
3. A distance of 1.5 metres between persons is to be maintained outdoors everywhere on the parish property
4. Those persons entering the church who have registered their contact details with the parish are to sign against their name.
5. Those who have not already registered their contact details with the parish, are to write their name and contact details (*phone number and email address*) and sign their name against those same details.
6. **AFTER signing in**, all persons entering the church are to use the hand sanitizer placed on the sign-in table.
7. Please observe the orange markers as to where to sit on each pew.
8. There is no need to sign-out.

**(If at all possible, please bring your own pen to sign-in)**

Thank you everyone for your co-operation and patience during these abnormal times.

### **Offertory Motet**

*Jesu dulcis memoria* - Anon. pub. Paris 1844 (misattr. T.L. de Victoria)

Jesus, sweet remembrance,  
Granting the heart its true joys,  
But above honey and all things  
Is His sweet presence.

### **Communion Chant**

*Panis quem ego dederō*

The bread which I will give is my flesh for the life of the world. *Ÿ*. I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation. (Jn. 6:521; *Ÿ*. Ps. 110(111): 1)

### **Communion Motet**

*Tantum ergo Op. 10 no. 4* - M. Duruflé (1902-1986)

Therefore so great a Sacrament let us fall down and worship,  
and let the old law give way to a new rite;  
let faith stand forward to make good the defects of sense.

To the Father and the Son be praise and joy,  
health, honour and virtue and blessing,  
and to him proceeding from both be equal praise. Amen